

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

MARCH



New This Month:

<u>4-H Fishing Club</u>

4-H Fishing Club will have it's first meeting on March 23rd. This meeting will be informational and to find out how much interest there is in a fishing club. There is no need to RSVP ahead of time. Just show up. More information about this club can be found on page four.

<u>4-H Art Project</u>

The 4-H Art Project will meet on the third Wednesday of the month until June. We will try a variety of artistic mediums and will have some projects eligible for the Scott County Fair. To sign up, you can call the Scott County Extension Office at 502-863-0984 or email Crystal Beitler at crystal.beitler@uky.edu.



New This Month, Club Dates, 4-H Council, Recipe of the Month, Camp Announcement, Save The Date, Highlights

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Contact Us: Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook: https://www.facebook.com/scott4h



Patrick Allen patrick.allen@uky.edu

Sarah Redmon sarah.redmon@uky.edu





Disabilities accommodated with prior potification



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service A-H Youth Development

MARCH

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

4-H Poultry Club

March 13th 6:00pm

Neigh Team

March 6th 6:30pm meeting 5:30pm Horse Bowl Practice

4-H Art Project

March 15th 5:30-7:00pm

4-H Teen Club

March 13th 4:30pm

(For High School Students)

4-H Rabbit Club

March 20th 6:00pm Wear old cloths for painting

4-H Cooking Club

March 27th 6:00 pm- 8:00 pm Ages 9 and above

4-H Photography Club

March 15th 5:30pm



Middle School Leadership

Middle School Leadership at the Extension Office

March 20th, 5:00pm

After school meetings are held at each school.

RSMS - March 13th GMS - March 21st SCMS - March 15th

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LEXINGTON KY 40546



Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development **4-H Livestock Club**

March 2 @ 4:00 pm,

@ UK Sheep Unit 1171 Midway Road Versailles. KY 40383

4-H Cloverbuds

March 7th

6:00pm To sign-up, please email sarah.redmon@uky.edu

4-H Adventure

March 9th 6:00pm

Shooting Sports

March 14th 6:00pm

This will be for roster signup and saftey meeting for practice

4-H Dog Club

March 6:00 p.m.

4-H Fishing Club

March 23rd 5:30 p.m.

More information on page 4

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Sarah Redmon sarah.redmon@uky.edu





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CAMP CORNER



Hanging Out!



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MARCH



4-H Council Meeting: March 6th 4:30 pm Scott County Extension Office If you are looking to get involved in 4-H as a volunteer please reach out to the 4-H Agents for more information on getting started.

The 4-H Council is an advisory group made of community leaders, program volunteers, and 4-H Agents. The purpose is to bring attention to the needs of the youth in our community and develop programs accordingly. Volunteers will help by guiding the programming efforts though their knowledge of the county and assisting agents with fundraising efforts.

The 4-H Council is vitally important to the success of the Scott County 4-H program!

Recipe of the Month



Chicken and Brussels Sprouts One Pan Meal

2 skinless, boneless 12-14 Brussels sprouts. chicken breasts 1 cup sliced fresh (about 1 pound) 1 tablespoon olive oil mushrooms 1 red bell pepper, diced, Salt and pepper to taste about 1 cup

Preheat oven to 425 degrees F.

Cut chicken into bite-sized pieces.

Heat oil in a heavy, oven-safe skillet or pan over medium heat. Add chicken

and sauté 3-4 minutes. Lightly season

with salt and pepper. Add vegetables

3-5 minutes until vegetables are tender. Remove from heat. If skillet or pan

is not oven-safe, transfer mixture to a

baking dish. In a small bowl, combine

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half-and-half, nutmeg and salt and

and stir gently to combine. Cook

1 medium yellow onion, trimmed and quartered diced, about 1 cup 2 cloves garlic, minced 1/2 cup half-and-half 1/4 teaspoon nutmed 34 cup Parmesan cheese

> pepper to taste. Pour mixture over chicken and vegetables. Sprinkle with Parmesan cheese. Bake 25-30 minutes until lightly golden on top. Serve hot.

Yield: 6, 1 cup servings

Nutritional Analysis: 220 calories, 9 g fat, 3.5 g saturated fat, 0 g trans fat, 70 mg cholesterol, 340 mg sodium, 11 g carbohydrate, 3 g fiber, 4 g sugars, 23 g protein.









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MARCH 😹 Camp Announcement 4-H Summer Camp

is full but we are still accepting applications for the waiting list. Cloverbud Camp (5-8 years) still has spots available.

Save The Date





Phone 502-863-0984

College of Agri Food and Envir

Scott County L-H **Fishing Club**

THIS NEW CLUB WILL INCLUDE

FISHING BASICS STREAM HEALTH

LEARNING TYPES OF FISH IN KY

HANDS ON FISHING EXCURSIONS TOURS TO FISHING RELATED DESTINATIONS SERVICE PROJECTS RELATED TO FISHING

Interest meeting

March 23rd

Scott County **Extension office**

5:30pm

Fax 502-863-2392

Website Scott.ca.uky.edu



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Sarah Redmon sarah.redmon@uky.edu



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Patrick Allen

North Central 4-H Camp

Carlisle.

Jone Patril alle Scott County Extension Agents for 4-H Youth Development Visit us @ scott.ca.uky.edu



Sarah Redmon

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University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service 24-H Youth Development

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Congratulations to our 4-H Livestock Skillathon teams on competing at the 4-H Livestock State Skillathon Contest in Bowling Green, Kentucky, February 18. Our Junior Team A placed 2nd Overall- Lillian Hisel, Sophia Smith, and Micah Sparrow, Junior Team B placed 6th-Adriana Cardwell, Charlie Hisel, and Adalynn Stefanic, and our Senior Team placed 1st Overall- Jordan McIntosh, Creighton Smith, and Kylie Sparrow.





Last day of sewing for Unit 2 & 3!



Area C1-C4 Delegates at 4-H Teen Retreat at Lake Cumberland 4-H



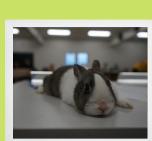
Patrick Allen



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Jarah Redmon

Sarah Redmon



Rabbit Club!



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