

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

#### APRIL



# New This Month:

### <u>4-H Art Project</u>



The 4-H Art Project will meet two more times: 4-19 & 5-17. Join us for one or both meetings!

We will try a variety of artistic mediums and will have some projects eligible for the Scott County Fair. To sign up, you can call the Scott County Extension Office at 502-863-0984 or email: Crystal Beitler at **crystal.beitler@uky.edu** 

#### **Congratulations!**

Scott County 4-H had 14 youth compete at the Kentucky State 4-H Livestock Quiz Bowl at Spencer County Extension Office on March 25th.



Scott County had one Senior team and three Junior teams. Our Senior Team (Creighton Smith, Kylie Sparrow, and Joe Fritsch) received Ist place and our Junior team A (Sophia Smith, Samantha Brown, Adriana Cardwell, and Coulter Bell) received Ist place. Congratulations to everyone that competed and our 4-H Volunteers, Alison Smith and Olivia Wachter!

### 🛞 In This Issue:

New This Month, Club Dates, 4-H Council, Recipe of the Month, Save The Date, Highlights

#### SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

K Eupace for the state Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Contact Us: Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook: https://www.facebook.com/scott4h



Patrick Allen patrick.allen@uky.edu

Sarah Redmon sarah.redmon@uky.edu







University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service 24-H Youth Development

#### APRI

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

#### **4-H Poultry Club**

April 10th 6:00pm

#### **Neigh Team**

April 10th 6:30pm meeting 5:30pm Horse Bowl Practice

#### **4-H Art Project**

April 19th 5:30-7:00pm

#### **4-H Teen Club**

April 10th 4:30pm

(For High School Students)

### **4-H Rabbit Club**

April 17th 6:00pm Bring Rabbits (Healthy Rabbit Observation)

### **4-H Cooking Club**

April 24th 6:00 pm- 8:00 pm Ages 9 and above

### **4-H Photography Club**

April 19th 5:30pm

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Middle School Leadership

Middle School Leadership at the Extension Office

No Meeting in April

After school meetings are held at each school.

RSMS - April 19th GMS - April 18th SCMS - April 19th

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**Cooperative Extension Service** Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### **4-H Livestock Club**



April 13th @ 4:00 pm

#### **4-H Cloverbuds**

April 11th 6:00pm To sign-up, please email sarah.redmon@ukv.edu

#### **4-H Adventure**

No meeting In April

#### Shooting Sports

Monthly meetings Will not meet Please follow vour practice scheudle

### **4-H Dog Club**

April 6th & 20th 6:30pm

This meeting is with Dogs

#### **4-H Fishing Club**

April 27th 5:30 p.m.

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#### **CAMP CORNER**



Closing Ceremony!



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Disabilities accommodates with prior notifi

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#### APRIL



4-H Council Meeting: May 8th @ 4:30 pm Scott County Extension Office If you are looking to get involved in 4-H as a volunteer please reach out to the 4-H Agents for more information on getting started.

The 4-H Council is an advisory group made of community leaders, program volunteers, and 4-H Agents. The purpose is to bring attention to the needs of the youth in our community and develop programs accordingly. Volunteers will help by guiding the programming efforts though their knowledge of the county and assisting agents with fundraising efforts.

The 4-H Council is vitally important to the success of the Scott County 4-H program!

## Recipe of the Month



### Asparagus Tomato Salad

 pound of fresh asparagus, trimmed and cut into 1-inch pieces
small zucchini, halved and cut into

¼ inch slices 3 tablespoons olive oil

2 tablespoons red wine vinegar 1 garlic clove, minced

Place the asparagus and zucchini in a steamer basket. Place in a saucepan over 1 inch of boiling water. Cover and steam for 2 minutes. Rinse in cold water. In large bowl, whisk together olive oil, red wine vinegar, garlic, seasoned salt and honey mustard. Pour over asparagus mixture; toss to coat. Toss in



% teaspoon seasoned salt % teaspoon honey mustard 1 cup cherry or grape tomatoes, halved

14 cup sliced green onions 14 cup shredded fresh mozzarella cheese 14 cup minced fresh parsley

tomatoes and green onions. **Sprinkle** with mozzarella cheese and parsley.

Yield: 6 servings Nutritional Analysis:

110 calories, 7 g fat, 1 g saturated fat, 5 mg cholesterol, 35 mg sodium, 5 g carbohydrate, 2 g fiber, 3 g sugar, 4 g protein.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.





Adventure Camp!



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LEXINGTON, KY 40546

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> Disabilities accommodated with prior notification



#### APRI 😹 Camp Announcement **VOLUNTEER CORNER** 4-H Summer Camp is full but we are still accepting applications for the waiting list. Cloverbud Camp (5-8 years) still has spots available. hank you! Save The Date Garden Contact Us: BROUGHT TO YOU BY For Adult Phone College of Agriculture Food and Environmen THE SCOTT CO MASTER GARDENERS 502-863-0984 Lots of info and demos! Fax Soil Herbs APRIL 29 502-863-2392 Cooking Plant starts for sale! Saturday Vendors Website 9 - Noon OOOR PRIZES Scott.ca.uky.edu cott County Coopera Extension Bldg 1130 Cincinnati Rd University of Kentucky College of Agriculture, Food and Environment ST YOUR OWN LOCA Facebook: https://www.facebook.com/scott4h HOOK AND COOK C C D Georgetown, KY Scott Co. Coop I 130 Cincing July 31 & Aug 1, 2023 6:00 p.m.-8:30 p al 4-<mark>H Cam</mark>p \* Consolid program with not disconnected on the basis of nace, color, etime program company, national origin, creek, religin, gootical belief, sex, sexual colentation, gender identify gender expension, preparacy, marital attate, gootical belief, sex, sexual colentation, gender identify gender expension, preparacy, marital attate, gootical information, pay, veteran status, or physical or hendla disability. Deversity of Kentuchy, Kentuchy State University U.S. Systement of Agriculture, and Kentuchy Damites, Cooperating. **Patrick Allen Registration Closes April 14th** patrick.allen@uky.edu Jarah Redmon - betril alle Scott County Extension Agents Sarah Redmon for 4-H Youth Development sarah.redmon@uky.edu Patrick Allen Visit us @ scott.ca.uky.edu Sarah Redmon SCOTT COUNTY COOPERATIVE EXTENSION OFFICE



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LEXINGTON, KY 40546

1130 CINCINNATI ROAD, GEORGETOWN, KY 40324





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#### APRIL



#### Teen Summit



#### **<u>4-H Capitol Experience</u>**







Patrick Allen





Scott County Extension Agents for 4-H Youth Development Visit us @ scott.ca.uky.edu

Jarah Redmon

Sarah Redmon

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Unit 1 Serving!



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FIELD DAY

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#### ELMWOOD STOCK FARM



FREE ENTRY / TIME: 4:30 - 6:30PM ~

#### 3636 PARIS PIKE, GEORGETOWN, KY 40324

Come join the Farm City Field Day Committee for a day of fun educational experiences. This year's hosting farm is <u>Elmwood Stock</u> <u>Farm</u>. Learn about their business and how they provide local organic produce and meat to Kentuckians all throughout the state while enjoying a free meal sponsored by local businesses.

PLAN ON ATTENDING? SCAN THE QR CODE OR CALL THE SCOTT COUNTY EXTENSION OFFICE AT 502-863-0984 TO CLAIM YOUR MEAL VOUCHER BEFORE MAY 2ND!

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

Rain date is May 11th.

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