## **Scott County 4-H Times**



#### APRIL





## Sign up for Cloverbud Camp!

June 28th - 30th North Central 4-H Camp

For campers ages 6-8

Camp Applications can be downloaded at https://scott.ca.uky.edu or picked up at the Scott County Extension Office

> Cost: \$165 Deposit of \$80 due with application



Applications are already being accepted, the last day to sign up is April 15th

We still need counselors. If interested, let us know!



Phone

Fax 502-863-2392

502-863-0984

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



Madison Adkins 4-H Agent madison.adkins@uky.edu

Crystal Beitler 4-H Program Assistant crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





## **Scott County 4-H Times**



#### APRII

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

### **4-H Poultry Club**

April 8th 6:00pm



### 4-H Art Club

No April Meeting

Next Meeting is May 21st
6:00pm

### **4-H Teen Club**

No meeting this month.



#### 4-H Rabbit Club

April 15th 6:00pm



### <u>4-H Horticulture Club</u>

April 17th 6:00pm



#### 4-H Livestock Club



April 10th 4:30pm

#### **4-H Cloverbuds**



April 16th 6:00pm

To sign-up, please email crystal.beitler@uky.edu

### **Shooting Sports**



Practice is ongoing.

### **4-H Fishing Club**



April 25th 5:30pm Location TBA

#### **CAMP CORNER**





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## Weather Policy

If Scott County Schools are closed due to a weather emergency, all 4-H activities Scott County Extension Office meetings are canceled.

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324









## **Scott County 4-H Times**



#### APRII

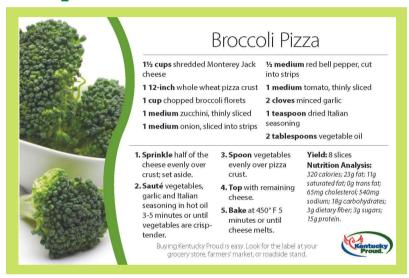
## 4-H Needs Volunteers!

4-H Council Meeting:

**July 1st** at 4:30 p.m. Scott County Ext. Office If you are looking to get involved in 4-H as a volunteer please reach out for more information on getting started.



### **Recipe of the Month**



# Solar Eclipse! April 8th!

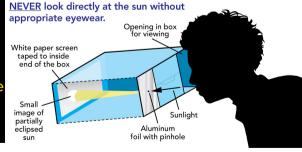


It is very important that we do not look directly at the sun but you can make an eclipse viewer following these directions!

#### MAKE YOUR OWN ECLIPSE PROJECTOR

You can make this simple eclipse projector with almost any cardboard box, paper, tape and foil.

The longer the distance from the pinhole to screen, the larger the image of the sun will be.



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Madison Adkins

Scott County 4-H Agent

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#### **CLUB CORNER**





Contact Us:

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Fax 502-863-2392

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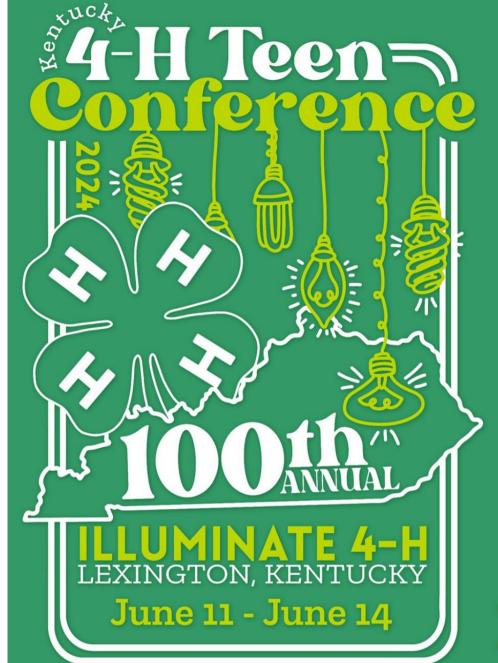












Explore college, future career paths, and gain leadership skills with 4-H

### LOCATION

University of Kentucky Lexington, KY

**PRICE** \$250

Who? Youth who are in or going into High School

Contact your county 4-H Agent for more info

Last day to Sign up: May 15th

Applications can be found at the Scott County Extension office or by request