

#### APRIL





## **Cloverbud Camp**

When: June 27-29, 2025 Where: North Central 4-H Camp Price: \$180 Ages: 6-8



- Applications will be at the Scott County Extension office only
  - Starting April 1st
  - · First come, First Serve
  - Very limited spots





# © Coloring Contest

We are celebrating Ag Week with a coloring contest! . Please color and return the attached Scott County coloring sheet to the Extension Office by April 25th to be entered in our coloring contest. The winner will be announced in the May Newsletter! The winner will receive a small prize from the office and have their art displayed at the KY State Fair! Please write your name on the back of the coloring sheet. Open to all Scott County 4-H Youth enrolled on 4-H Online.



#### Contact Us:

Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



Madison Adkins 4-H Agent madison.adkins@uky.edu

Crystal Beitler 4-H Program Assistant crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative **Extension Service** 

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, mariel status, genetic information, age, veteran status physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disabilim are available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University of Kentucky, Kentucky State University of Kentucky Reasonable accommodation of cooperating the control of the prior of the p







#### APRII



## **4-H Club Dates**

All Meetings at the Scott County Cooperative Extension Office unless listed otherwise.

### **4-H Poultry Club**

April 14 6pm



### 4-H Art Club

No Meeting This Month



No Meeting This Month



### 4-H Rabbit Club

April 21 6pm



04		APR			2025		
s	М	т	w	т	F		
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				

### 4-H Livestock Club



April 9th 4:30pm

### 4-H Cloverbuds



April 15 6pm

### **Shooting Sports**



April 29 Mandatory Safety meeting

### **4-H Fishing Club**



April 24 5:30pm Meet at the Scott County Park Lake

### 4-H Sewing Club



**Fashion Revue** May 13th

Projects due by May 2nd

### 4-H Adventure Club



Meetings are ongoing

#### **CLUB CORNER**



Art Club!



Contact Us:

Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



Madison Adkins 4-H Agent madison.adkins@uky.edu

Crystal Beitler 4-H Program Assistant crystal.beitler@uky.edu

# **Weather Policy**

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

> SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative **Extension Service** 

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or scala status and will not discriminate on the basis of race, color-criminate or complexity, rector elegion, restorated profits, rector elegion, political beloft as excual orientation, gender identity, gender expression, pregnancy, martial status, generic information, age, veteran physical or mental idashility or reprisal or retalitation for prior civil rights activity. Reasonable accommodation of may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University (St. Department of Agriculture, and Kentucky Counties. Cooperation). Agriculture and Natural Resources 4-H Youth Development Community and Economic Development Lexington, KY 40506





#### **APRIL**



# **4-H Capitol Experience**





Thank you to Representative Hampton & Senator Nunn for meeting with us!





























#### **VOLUNTEER CORNER**





Phone

Fax 502-863-2392

502-863-0984

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



Madison Adkins 4-H Agent madison.adkins@uky.edu

Crystal Beitler 4-H Program Assistant crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324









#### APRII



# **4-H Council Meeting**

July 1, 2025

5:30 pm

Scott County Extension Office

07		JUL			2025		
s	М	т	W	Т	F	s	
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.

# Recipe of the Month



### Smashed Potatoes

6 large baking potatoes 6 ounces fresh spinach 1 cup 2% Cheddar cheese, 1 tablespoon canola oil shredded 1½ cups sliced, fresh mushrooms2 teaspoons Dijon mustard ½ teaspoon salt 4 green onions, thinly sliced 34 cup light sour cream 1/2 teaspoon black pepper

Preheat oven to 400 degrees F. Wash and bowl and mash. Add mushroom mixture, dry potatoes. Spray the skins with cooking Dijon mustard, sour cream and ½ cup with a fork. **Place** on a 13- by-18-inch pepper. **Scoop** mixture into potato shells baking sheet. **Bake** until tender, about 1 and **sprinkle** with the remaining cheese. hour. Wash mushrooms, green onions and Return the potatoes to the baking sheet high heat. Add mushrooms and sauté for 6 brown on top, about 20-25 minutes. minutes. **Add** the green onions and fresh **Yield:** 6 servings minutes. Add the green onions and results spinach, sauté for 1 minute. Slice off the top inch of each potato, leaving a ¼ inch border around the edge. Scoop out the 4.5 g saturated fat, 20 mg cholesterol, 400 mg sodium, 7.0 g carbohydrate,

spray and pierce potatoes in several places cheese. Mix well and season with salt and spinach. Heat oil in a skillet over medium- and bake until heated through and golden

9 g fiber, 4 g sugars, 15 g protein.



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand





Madison Adkins

Scott County 4-H Agent

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnance, marifast status, genetic information, age, veteran status, physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University; US. Department of Agriculture, and Kentucky Counties, Cooperating.

#### **CAMP CORNER**





Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



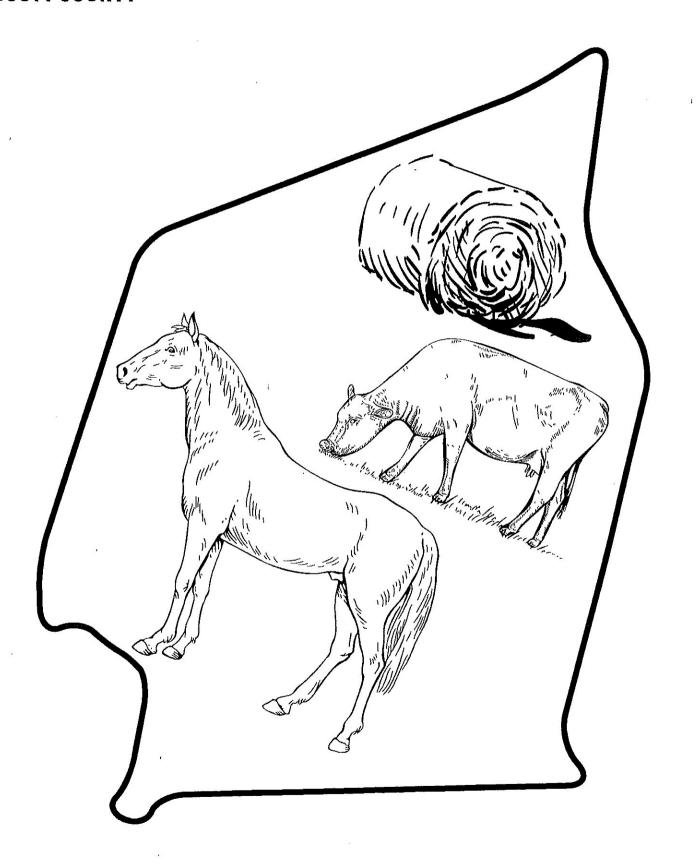
Madison Adkins 4-H Agent madison.adkins@uky.edu

Crystal Beitler 4-H Program Assistant crystal.beitler@uky.edu



# TOGETHER WE GROW: YOUTH ART CONTEST SCOTT COUNTY







HIKE! EXPLORE! LEARN!

# OUTDOOR ADVENTURE





Get together with friends and learn outdoor survival skills! Scan below for the application!



MAY 2-3, 2025 STARTS AT 1 PM \$100 PER PERSON REGISTER WITH YOUR COUNTY 4-H AGENT

17500 KY-196 NANCY, KY 42544

OPEN FOR KIDS AGED 13 AND UP.
THE TEAM OF SKILLED PROFESSIONALS ENSURE
ALL KIDS ARE SAFE 24/7.

### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



