

# Scott County 4-H Times

**Martin-Gatton**  
College of Agriculture,  
Food and Environment

AUGUST



## Southern Region Teen Leadership Conference

Event Details:

September 18–21  
(Thursday–Sunday)

Open to high school  
students only (Grades  
9–12)

Location:

Clyde M. York 4-H  
Center  
62 4-H Center Dr.,  
Crossville, TN 38572

Registration Fee:  
\$250

\*Scholarships  
Available\*

Registration Deadline:  
Monday, August 18th



**SRTLTC**

**FIND YOUR SPARK  
AND BUILD FRIENDSHIPS**

**September  
18<sup>th</sup> - 21<sup>st</sup> 2025**

**About Our Event**

The Southern Region Teen Leadership Conference (SRTLTC) brings together 4-H teens and adults, empowering and inspiring them to create positive change across the Southern Region through youth-adult partnerships. This conference draws participants from six states—Arkansas, Florida, Georgia, Louisiana, Kentucky, and Tennessee—and is held at one of Tennessee's 4-H camps.

**Event Highlights**

**Networking**

SRTLTC provides a platform for youth to build meaningful relationships with 4-H members from across the southern states in a supportive youth development environment.

**Workshops**

Participants engage in interactive sessions that cover a wide range of topics and are led by youth participants and youth committee members.

**Southern Showdown**

A showdown of skills from each state through a wide range of team events. Activities include basketball, kickball, talent, and knowledge-based activities.

**Social Activities**

Youth have the opportunity to swap t-shirts, parade of states, state swap meet, and a taste of the south where each state brings a food unique to their state.

**JOIN US!**

**CONTACT**



Contact Us:

Phone  
502-863-0984

Fax  
502-863-2392

Website  
[scott.ca.uky.edu](http://scott.ca.uky.edu)



Facebook  
<https://www.facebook.com/scott4h>



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SCOTT COUNTY COOPERATIVE EXTENSION OFFICE  
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

**AMPLIFY**  
KENTUCKY 4-H

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities  
accommodated  
with prior notification.

AUGUST



## 4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office  
unless listed otherwise.

### 4-H Poultry Club

Look for updates on the  
Facebook page



### 4-H Art Club

Will start back  
up in the fall



### 4-H Teen Club

Will start back  
up in the fall



### 4-H Rabbit Club

Will start back up in  
the fall



**AUGUST 2025**

| S  | M  | T  | W  | T  | F  | S  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |



## Weather Policy

If Scott County Schools are closed due to a weather or an  
illness emergency, all 4-H activities at the Scott County  
Extension Office are cancelled.

### 4-H Livestock Club



Will start back  
up in the fall

### 4-H Cloverbuds



Will start back  
up in the fall

### Shooting Sports



Meetings are  
ongoing

### 4-H Fishing Club



August 28th  
5:30pm

Meet at the  
Scott County Park Lake  
**4-H Sewing Club**



Will start back up  
in the fall

### 4-H Adventure Club



Will start back up in  
the fall



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# Scott County 4-H Times

**UK** Martin-Gatton  
College of Agriculture,  
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## Scott County 4-H Open House

### 4-H Open House

Scott County Extension Office

September 4<sup>th</sup>, 5-7 pm

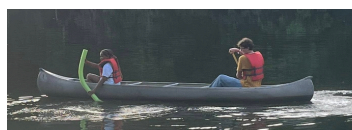
Drop in between 5 - 7 pm to learn about 4-H  
Opportunities and enjoy some Popcorn, & Giveaways!



Contact Us:



## 4-H Camp



Phone  
502-863-0984

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## 4-H Council Meeting

September 23, 2025

5:30 pm

Scott County Extension Office

| SEPTEMBER |    | 2025 |    |    |    |    |   |  |
|-----------|----|------|----|----|----|----|---|--|
| S         | M  | T    | W  | T  | F  | S  |   |  |
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| 7         | 8  | 9    | 10 | 11 | 12 | 13 |   |  |
| 14        | 15 | 16   | 17 | 18 | 19 | 20 |   |  |
| 21        | 22 | 23   | 24 | 25 | 26 | 27 |   |  |
| 28        | 29 | 30   |    |    |    |    |   |  |

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.



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## Recipe of the Month



### Tomato Basil Bruschetta

**3 plum** tomatoes, chopped  
**1 1/2 cup** thinly sliced and coarsely chopped onion  
**2 cloves** garlic, minced  
**1 tablespoon** red wine vinegar  
**6 tablespoons** olive oil  
**1 tablespoon** minced fresh basil or 1 teaspoon dried basil  
**1/2 teaspoon** dried oregano  
**1/4 teaspoon** salt  
**1 1/8 teaspoon** ground pepper  
**1 pound** loaf, whole wheat French bread, cut into 1/2 inch slices

**1. Combine** tomatoes, onions, garlic, red wine vinegar, 2 tablespoons olive oil, basil, oregano, salt inches from the broiler and pepper; set aside.  
**2. Preheat** broiler of oven.  
**3. Lightly brush** both sides of bread slices with remaining olive oil and arrange on ungreased baking sheet.  
**4. Place** three to four heat slices for two to three minutes on each side or until golden brown.  
**5. Top** each slice with tomato mixture, using a slotted spoon and serve. **Yield:** 16, 1/2 inch slices  
**Nutritional Analysis:** 140 calories, 5gfat, 1gsaturated fat, 0mgcholesterol, 250mg sodium, 19gcarbohydrate, 3 g fiber, 0 g sugar, 4 g protein.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



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