

DECEMBER







Happy Holidays from your Scott County 4-H Team!

Home for the Holidays Parade

Downtown Georgetown Saturday, Dec. 7 at 6:00pm

Look for the 4-H float!





Contact Us:

Phone 502-863-0984

Fax 502-863-2392

Website Scott.ca.uky.edu



Facebook https://www.facebook.com/scott4h



Madison Adkins 4-H Agent madison.adkins@uky.edu

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SCOTT COUNTY COOPERATIVE EXTENSION OFFICE 1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative

Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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DECEMBER



4-H Club Dates

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

4-H Poultry Club

December 9 6pm



4-H Art Club

No meeting this month

4-H Teen Club

December 19 6pm



4-H Rabbit Club

December 19 Email sent w/ details



4-H Adventure Club

Meetings are ongoing



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DECEMBER 2024							
SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	4	7	
8				12			
15	16	-	18	(19)			
22	23	24	25	26	27	28	
29	30	31					

4-H Livestock Club



December 11 4:30pm

4-H Cloverbuds



December 17 6pm

Shooting Sports



Practice will start back in April

4-H Fishing Club

Meetings will start back in the spring

4-H Sewing Club



Units 2 and 3: Meetings started in October

Adv. Sewing: Meetings started in November

Unit 1: Starts in January Call Ext. Office to sign up.

CLUB CORNER



Livestock Club



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Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

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Lexington, KY 40506







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Non-discrimination Policy

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Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matters should be directed to:

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.



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VOLUNTEER CORNER





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🎇 4-H Achievement Program

Has your child been involved in 4-H this past year? Apply for the 4-H Achievement Program and get 4-Hers recognized for all their hard work.

For more information, contact the Scott County Extension office.



38 4-H Council Meeting

December 10th 5:30 pm

Scott County Extension Office.

*If you have suggestions or concerns, please come share them with us at the 4-H council meeting. All are welcome.



Recipe of the Month



Glazed Butternut Squash with Carrots and Turnips

11/2 cups cubed butternut

11/2 cups sliced carrots

11/2 cups cubed peeled turnips

4 teaspoons oil

1/2 teaspoon salt

1/4 teaspoon pepper

Cooking spray

2 tablespoons maple syrup

1. Preheat oven to 450 degrees.

2. Cut vegetables into ½-inch

3. Coat a 9 x 13-inch baking dish with cooking spray.

4. Combine the first 6 ingredients.

5. Bake for 10 minutes.

6. Stir in syrup and bake an additional 20 minutes.

Yield: 8, 1/2 cup servings.

Nutritional Analysis: 60 calories, 2.5 q fat, 0q sat fat, 1 q protein, 9 q carbohydrate, 0 mg cholesterol, 170 mg sodium, 2 g fiber.

Buying Kentucky Proud is easy. Look for the label at your







Madison Adkins

Scott County 4-H Agent

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Carnival Games



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Kentucky 4-H Summit

Middle School Leadership Conference March 20th – 22nd, 2025 | Price: \$200.00 Lake Cumberland 4-H Camp

Make Friendships with 4-H'ers from Across the State
Service Project | Fun Workshops | Find Your Spark
Opportunities to Learn and Grow
Limited Spots Available!

Register by 01/20/25 with your county 4-H Agent

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