

FEBRUARY



Help Wanted!

Scott County 4-H is looking for
Cloverbud and Shooting Sports leaders.

Cloverbud:

Cloverbuds meets monthly and is for ages 5 - 8 years. We need someone to lead kids in a craft, snack, and a read a book. We will provide materials for this club.

Shooting Sports:

We need a secondary coach for BB riflery, Archery, and Air Pistol. Training will be provided.

Background Check is Required

Shooting Sports

Shooting sports orientation will be February 11th. Youth and parent/guardian must attend to participate in the upcoming shooting sports season.

Location: Scott County Extension Office, South Room
Date: February 11, 2025
Time: 6pm



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
Scott.ca.uky.edu



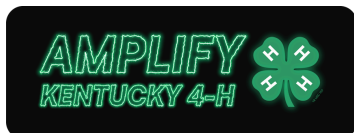
Facebook
<https://www.facebook.com/scott4h>



Madison Adkins
4-H Agent
madison.adkins@uky.edu

Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.


Scott County 4-H Times

FEBRUARY


4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office unless listed otherwise.


4-H Poultry Club

February 10
6pm 

4-H Art Club

February 18
6pm 


4-H Teen Club

February 25
6pm 


4-H Rabbit Club

February 17
6pm
Showmanship workshop:
Bring a rabbit & carpet square 


4-H Livestock Club

 February 12
4:30pm


4-H Cloverbuds

 February 18
6pm


Shooting Sports

 Orientation
February 11
6pm


4-H Fishing Club

 Meetings will start back
in the spring

4-H Sewing Club

 All Sewing Units
are ongoing.

4-H Adventure Club

 Meetings are ongoing

CLUB CORNER



Livestock Club!



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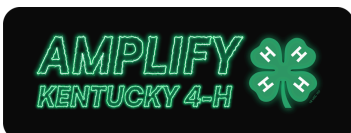
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| FEBRUARY | | | | | | | 2025 |
|----------|----|----|----|----|----|----|------|
| S | M | T | W | T | F | S | |
| | | | | | | 1 | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 | | |

Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

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FEBRUARY



4-H Camp Applications

Camper Applications will be available starting February 3rd. These can not be turned in until Signup night on March 10th at 6pm.

Counselor Applications are available starting February 3rd and can be turned in starting February 3rd.

All applications are available at our office or on our website.

VOLUNTEER CORNER



Thank You!



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SAVE THE DATE

SCOTT COUNTY 4-H PRESENTS

4-H
SUMMER
CAMP

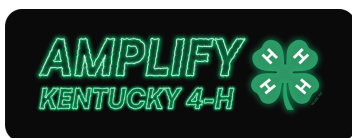
JULY 14 - 18, 2025

SIGN UP AT SCOTT COUNTY EXTENSION OFFICE
MARCH 10TH, 2025 AT 6 PM

MORE INFORMATION COMING SOON



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FEBRUARY

4-H Council Meeting

March 11, 2025

5:30 pm

| 03 MAR 2025 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.

CAMP CORNER



Making Friends!



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Recipe of the Month



Glazed Butternut Squash with Carrots and Turnips

| | |
|--|--|
| <p>1½ cups cubed butternut squash</p> <p>1½ cups sliced carrots</p> <p>1½ cups cubed peeled turnips</p> <p>4 teaspoons oil</p> | <p>½ teaspoon salt</p> <p>¼ teaspoon pepper</p> <p>Cooking spray</p> <p>2 tablespoons maple syrup</p> |
|--|--|

- 1. Preheat** oven to 450 degrees.
- 2. Cut** vegetables into ½-inch pieces.
- 3. Coat** a 9 x 13-inch baking dish with cooking spray.
- 4. Combine** the first 6 ingredients.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

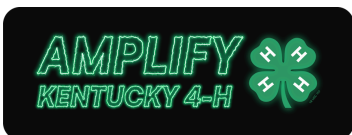






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2025

COMMUNICATIONS CONTEST

SCOTT COUNTY EXTENSION OFFICE

MARCH 17TH 2025
CHECK IN: 5:30PM
START TIME: 6:00PM

OPEN TO AGES 9-18

REGISTRATION:
502-863-0984

Must provide name of participant,
communication type and topic.

For More Information, contact Madison Adkins at:
madison.adkins@uky.edu



Speech Contest

Speeches are based on
age range & any topic.



Demonstration Contest

Demonstrations based on
topic.



Rules & Regulations

<https://scott.ca.uky.edu/4h-youth-development>

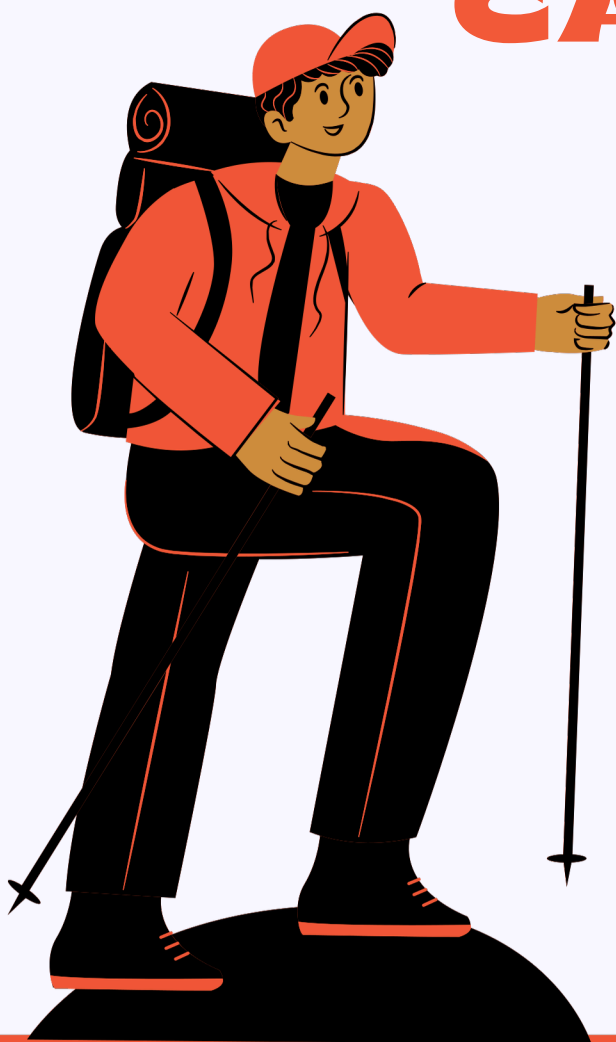


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HIKE! EXPLORE! LEARN!

OUTDOOR ADVENTURE CAMP



**Get together with friends and
learn outdoor survival skills!
Scan below for the
application!**



**MAY 2-3, 2025
STARTS AT 1 PM
\$100 PER PERSON
REGISTER WITH YOUR
COUNTY 4-H AGENT**

**LAKE CUMBERLAND 4-H CAMP
17500 KY-196
NANCY, KY 42544**

**OPEN FOR KIDS AGED 13 AND UP.
THE TEAM OF SKILLED PROFESSIONALS ENSURE
ALL KIDS ARE SAFE 24/7.**

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