

JUNE



## Scott County Fair

### Exhibit Hall:

Have you completed a 4-H project this year?

\*Has to be a registered 4-H member\*

- Take in is Monday June 16, 2025
  - 9am to 11:30am
  - 4:30pm to 7pm
- Pick up is Friday June 20<sup>th</sup>
  - 9am to 11 am



### Livestock Shows:

- Monday June 16<sup>th</sup>
  - Dairy Cattle Show @ 6pm
- Tuesday June 17<sup>th</sup>
  - Rabbit show @ 3pm
  - Goat show @ 5pm
- Wednesday June 18<sup>th</sup>
  - Sheep Show @ 6pm
- Thursday June 19<sup>th</sup>
  - Poultry Show @ 8:30am
  - Beef Cattle show @ 5pm



### Contact Us:

Phone  
502-863-0984

Fax  
502-863-2392

Website  
[Scott.ca.uky.edu](http://Scott.ca.uky.edu)



Facebook  
<https://www.facebook.com/scott4h>



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SCOTT COUNTY COOPERATIVE EXTENSION OFFICE  
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

**AMPLIFY**  
KENTUCKY 4-H 

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

JUNE



## 4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office  
unless listed otherwise.

### 4-H Poultry Club

Good Luck  
at the County Fair



### 4-H Art Club

Will start back  
up in the fall



### 4-H Teen Club

Will start back  
up in the fall



### 4-H Rabbit Club

Rabbit show June 14, 2025  
Brookings Park  
Setup June 13, 2025 6:00 pm



06 JUN 2025

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					



## Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

### 4-H Livestock Club



Meats Judging  
Wednesday June 4<sup>th</sup>  
and 25<sup>th</sup> at 4pm

### 4-H Cloverbuds



Will start back  
up in the fall

### Shooting Sports



Meetings are  
ongoing

### 4-H Fishing Club



June 19th and June 26th  
5:30pm  
Meet at the  
Scott County Park Lake

### 4-H Sewing Club



Will start back up  
in the fall

### 4-H Adventure Club



Will start back up in  
the fall



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## 4-H District Communications Contest

Congratulations to our 4-H Communications Contest Participants on making it to the District Level! Another congratulations and good luck to Sophia Smith, Wyatt Brown, & Clayton Brown as they go on to compete at state!



(Right to Left) Sophia Smith, Wyatt Brown, Will Beitler, Clayton Brown, Creighton Smith



## Beginning Sew Camp

# 4-H BEGINNING SEWING CAMP

Led by Carol Dziubakowski and Renee Corrigan

June 3<sup>rd</sup> and 4<sup>th</sup>  
9:00 AM to 12:00 PM  
at the Scott County  
Extension Office

Please note that youth need to have **completed at least level 1** 4-H sewing to participate.

**Limit to 10 Participants**

**Registration is Required**

**PLEASE CALL TO REGISTER: 502-863-0984**

**DEADLINE TO REGISTER: JUNE 2<sup>ND</sup>**



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## 4-H Council Meeting

July 1, 2025

5:30 pm

Scott County Extension Office

07	JUL		2025			
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.



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## Recipe of the Month




### Very Berry Salsa

<b>4 cups</b> apples, finely diced	<b>1 cup</b> raspberries, halved	<b>1 tablespoon</b> fruit preserves
<b>1 cup</b> blueberries	<b>1 cup</b> blackberries, halved	<b>½ tablespoon</b> sugar
<b>1 cup</b> strawberries, diced		<b>½ tablespoon</b> brown sugar

In a large bowl, **combine** apples and berries. In a small bowl, **mix** together preserves and sugars until well blended. **Pour** preserve mixture over fruit and **toss** to coat. **Cover** and **chill** in the refrigerator for at least 30 minutes.

**Yield:** 32, 2 ounce servings  
**Nutritional Analysis:** 20 calories, 0 g fat, 0 mg cholesterol, 0 mg sodium, 5 g carbohydrate, 1 g fiber, 4 g sugar, 0 g protein

 Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



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