

## MARCH



## Communications Contest

Scott County 4-H is having a communications contest on  
March 17th at 6pm

Ages 9-18 can participate

We offer Speech and Demonstration Contests

Call 502-863-0984 to sign up



Contact Us:

Phone  
502-863-0984

Fax  
502-863-2392

Website  
Scott.ca.uky.edu



Facebook  
<https://www.facebook.com/scott4h>



## Shooting Sports

Shooting sports orientation has been rescheduled to  
March 6th.

Youth and parent/guardian must attend to participate in  
the upcoming shooting sports season.

Location: Scott County Extension Office, South Room

Date: March 6, 2025

Time: 6pm



Madison Adkins  
4-H Agent  
[madison.adkins@uky.edu](mailto:madison.adkins@uky.edu)

Crystal Beitler  
4-H Program Assistant  
[crystal.beitler@uky.edu](mailto:crystal.beitler@uky.edu)

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE  
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.


# Scott County 4-H Times

MARCH


## 4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office unless listed otherwise.


### 4-H Poultry Club

March 24  
6pm 

### 4-H Art Club

March 18  
6pm 

### 4-H Teen Club

March 27  
6pm 

### 4-H Rabbit Club

March 17  
6pm 


### 4-H Livestock Club

 March 12  
4:30pm


### 4-H Cloverbuds

 March 18  
6pm


### Shooting Sports

 Orientation  
March 6  
6pm


### 4-H Fishing Club

 First Meeting March 27  
5:30pm  
Meet at the  
Scott County Park Lake

### 4-H Sewing Club

 All Sewing Units  
are ongoing.

### 4-H Adventure Club

 Meetings are ongoing

03 MAR 2025						
S	M	T	W	T	F	S
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

### CLUB CORNER



Adventure Club!



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MARCH

## 4-H Camp Applications

Camp Signup night is on March 10th, 6 pm - 8 pm

\*First Come, First Serve\*

All applications are available at our office or on our website.

SAVE THE DATE

SCOTT COUNTY 4-H PRESENTS



4-H

# SUMMER

\*\*\* CAMP \*\*\*

JULY 14 - 18, 2025

**SIGN UP AT SCOTT COUNTY EXTENSION OFFICE  
MARCH 10TH, 2025 AT 6 PM**

MORE INFORMATION COMING SOON



### VOLUNTEER CORNER



*Thank You!*



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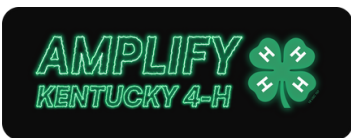


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## MARCH

### 4-H Council Meeting

March 11, 2025

5:30 pm

03 MAR 2025						
S	M	T	W	T	F	S
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.

### CAMP CORNER



**Volleyball!**



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### Recipe of the Month



## Broccoli Pizza

<p><b>1½ cups</b> shredded Monterey Jack cheese</p> <p><b>1 12-inch</b> whole wheat pizza crust</p> <p><b>1 cup</b> chopped broccoli florets</p> <p><b>1 medium</b> zucchini, thinly sliced</p> <p><b>1 medium</b> onion, sliced into strips</p>	<p><b>½ medium</b> red bell pepper, cut into strips</p> <p><b>1 medium</b> tomato, thinly sliced</p> <p><b>2 cloves</b> minced garlic</p> <p><b>1 teaspoon</b> dried Italian seasoning</p> <p><b>2 tablespoons</b> vegetable oil</p>
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- 1. Sprinkle** half of the cheese evenly over crust; set aside.
- 2. Sauté** vegetables, garlic and Italian seasoning in hot oil 3-5 minutes or until vegetables are crisp-tender.

- 3. Spoon** vegetables evenly over pizza crust.
- 4. Top** with remaining cheese.
- 5. Bake** at 450° F 5 minutes or until cheese melts.

**Yield:** 8 slices

**Nutrition Analysis:**  
320 calories; 23g fat; 11g saturated fat; 0g trans fat; 65mg cholesterol; 540mg sodium; 18g carbohydrates; 3g dietary fiber; 3g sugars; 15g protein.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

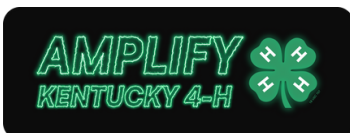


*Madison Adkins*



Madison Adkins  
Scott County 4-H Agent

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2025

# COMMUNICATIONS CONTEST

SCOTT COUNTY EXTENSION OFFICE

MARCH 17TH 2025  
CHECK IN: 5:30PM  
START TIME: 6:00PM

OPEN TO AGES 9-18

REGISTRATION:  
502-863-0984

Must provide name of participant,  
communication type and topic.

For More Information, contact Madison Adkins at:  
[madison.adkins@uky.edu](mailto:madison.adkins@uky.edu)



## Speech Contest

Speeches are based on  
age range & any topic.



## Demonstration Contest

Demonstrations based on  
topic.



## Rules & Regulations

<https://scott.ca.uky.edu/4h-youth-development>





**HIKE! EXPLORE! LEARN!**

# **OUTDOOR ADVENTURE CAMP**



**Get together with friends and  
learn outdoor survival skills!  
Scan below for the  
application!**



**MAY 2-3, 2025  
STARTS AT 1 PM  
\$100 PER PERSON  
REGISTER WITH YOUR  
COUNTY 4-H AGENT**

**LAKE CUMBERLAND 4-H CAMP  
17500 KY-196  
NANCY, KY 42544**

**OPEN FOR KIDS AGED 13 AND UP.  
THE TEAM OF SKILLED PROFESSIONALS ENSURE  
ALL KIDS ARE SAFE 24/7.**

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Martin-Gatton  
College of Agriculture,  
Food and Environment

**MAY 3**

**FREE!**



**9am to Noon**

# Garden Expo

*Growing Together*

BROUGHT TO YOU BY

SCOTT CO. COOPERATIVE EXTENSION MASTER GARDENER VOLUNTEERS  
Scott County Cooperative Extension Horticulture Program

**Soil,  
Herbs,  
Paint Your Own Pot,  
Vendors,  
Plant Starts for Sale!  
DOOR PRIZES!**



**NEW LOCATION THIS YEAR!**

**Georgetown's NEW Downtown Pavilion  
behind the old Georgetown City Hall**



**100 N Court St, Georgetown, KY**

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